VALLEY-BOUND COMMITMENT





701 South Mount Vernon Avenue San Bernardino, CA 92410 909.384.5452 www.valleycollege.edu/vbc

Program sponsored by generous donations from:



Valley Bound Commitment Application Timeline

- 1 Complete the San Bernardino Valley College Application
- The application opens October 1st and will be available online on SBVC homepage.
- You can also access it via this link: https://www.valleycollege.edu/apply/

3 Complete the SBVC Orientation & Assessment

 Upon finishing the SBVC Application, you'll get login details for Self-Service to complete Orientation and the Guided Self-Placement which is required to speak with a counselor and complete an Ed Plan.

2 Apply for the Summer 2025 and Fall 2025 terms.

- Failing to apply for both terms will create issues in your registration process.
 Please make sure you apply for both terms.
- 4 Complete the Financial Aid /Calfornia Dream Act Application
- Complete the FASFA or CADAA no later than March 15, 2025. This is a required step for all applicants.

5 Complete the VBC Application

 Printed Copies will be made available. Students can also download the application. The application deadline is January 17th

6 Develop Ed Plan with counselor

• We Can Coordinate dates for on campus visits with a counselor to conduct Ed plans.

7

Register and Attend Summer Bridge Session (MANDATORY)

- Register for SDEV-001 In the Summer 2025 Semester
- Register for Fall 2025. Priority registration dates are currently TBD

VALLEY-BOUND COMMITMENT APPLICATION (2025-2026) Application is due by January 17, 2025

Leathlan	Einst Name		-mail.		
Last Name	First Name	M.I			
Home Address:					
Street Ado	dress	City			Zip Code
Home Phone# ()		Cell Phone# (,)	
Date of Birth:		Gender: o	Male	o Female	
e you a U.S. Citizen? o Yes o	No	Permanent res	ident of th	ne U.S.? o Ye	s o No
REAMer/Undocumented/DACA/AB5	40? o Yes o No I	Have you previousl	•	d in courses at	SBVC? o Yes
EAMer/Undocumented/DACA/AB5	40? o Yes o No I th system? o Yes o I	Have you previousl No Are you an El	LA or ESI	d in courses at _ student? o	SBVC? o Yes
REAMer/Undocumented/DACA/AB5	40? o Yes o No I th system? o Yes o I	Have you previousl No Are you an El	LA or ESI	d in courses at _ student? o	SBVC? o Yes
REAMer/Undocumented/DACA/AB5	40? o Yes o No I th system? o Yes o I	Have you previousl No Are you an El Year of H.S. Gradu an AA/AS degree	LA or ESI	d in courses at _ student? o 	SBVC? o Yes
REAMer/Undocumented/DACA/AB5 ave you experienced the foster yout Current High School:	40? o Yes o No I th system? o Yes o I	Have you previousl No Are you an El Year of H.S. Gradu an AA/AS degree	LA or ESI ation: 0	d in courses at _ student? o	SBVC? o Yes Yes o No
REAMer/Undocumented/DACA/AB5 ave you experienced the foster yout Current High School:	40? o Yes o No I th system? o Yes o I o Transfer without a o Graduate with an	Have you previousl No Are you an El Year of H.S. Gradu an AA/AS degree AA/AS degree	LA or ESI ation: 0	d in courses at _ student? o 	SBVC? o Yes Yes o No

- 1. Academic and Career Goals: Describe your academic and career goals. Explain how the Valley Bound Program would support your journey toward achieving these goals.
- 2. **Financial Impact:** Discuss the current financial challenges you face and how the Valley Bound Program would help alleviate these issues and support your education.
- 3. Leadership and Initiative: Provide examples of how you have demonstrated leadership or taken initiative in your academic or extracurricular activities.
- 4. Future Vision: Describe your long-term goals and how you envision using your education to make a positive impact in your community or field.

I certify that all the information on this application is accurate and complete to the best of my knowledge.

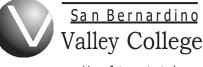
Student Signature

Date

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San Bernardino Valley College 701 South Mount Vernon Avenue San Bernardino, CA 92410 909.384.8988 • www.valleycollege.edu/vbc



Your future starts here.

Revised 2-15



San Bernardino Valley College

Confidential Youth Emergency Card

]SU]FA

Parent or quar	dian, please print in ink the red	uested informatio	SP 20		
	First Name:				
Date of Birth:	Student I.D. #:	Home Phone:			
Street Address:	City:		Zip:		
Father's/Guardian Name	Phone #	Work #	Cell Phone #		
Mother's/Guardian Name	Phone #	Work #	Cell Phone #		
A local contact person in c Name:					
Physician's Name: Medical Insurance: Please list any medical conditions we sh Are there medications the student takes r	Subscriber # ould know about in an emergency.	Students seeking emergency care, birth control, pregnancy testing, or STD/ HIV screening and care are considered by law to be <i>mature minors</i> with the right to conse for these specific medical services.			
Does the student have any allergies to m Please List:	edications or other substances?	for these specific medical services.			
I, the undersigned parent/guardian counseling staff of San Bernardino to any diagnostic procedure (includ or to any accredited hospital when general Supervision of any Physicia $I \square DO \square DO NOT$ grant the sta over the counter medication for syn This authorization is given in advan pursuant to the provisions of Section	Valley College (SBVC) Student ing x-rays), to the administration any or all of the foregoing is dee an or surgeon licensed under the aff of the SBVC student health pe inptom relief if they are unable to acce of any specific diagnosis, trea	Health, as agent of of any counseling, med advisable and provisions of the M ermission to give the reach me for verba	medical, surgical treatment, is to be rendered under the ledical Practice Act. e above named student I consent.		
It shall remain in effect througho					

Program Mandatory Requirements

1 REGISTRATION REQUIREMNETS

- Summer 2025: Register for SDEV 001
- Fall 2025: Register for 12 units, including SDEV 102



COMPLETE A MINIMUM

2 ATTEND SUMMER BRIDGE

• July 7th-19th (Dates subject to change)



OF 15 HOURS OF COMMUNITY SERVICE PER SEMESTER

ENROLL IN STUDENT DEVELOPMENT COURSES

- SDEV 00I Summer (Mandatory)
- SDEV IO2 Fall



 Appointments should be booked 30 days apart.



