

Phone: (909) 384 - 4443 • Fax: (909) 889 - 7821

## **CONFIDENTIAL DISABILITY VERIFICATION**

| то ве сом  | PLETED BY STUDENT   |  |  |   |                         |  |  |  |
|--|---|--|--|---|-------------------------|--|--|--|
| Last:  |   | Fi   | rst:   |   |                         |  |  |  |
| SSN# (Last fou   | r digits):  | SB'  | VC SID#  |   |                         |  |  |  |
| Address:   |   |  | City/S   | Zip:  |                         |  |  |  |
| Birth Date:Tele  |   |  | 2:   |   |                         |  |  |  |
| то ве сом  | PLETED BY CERTIFIED/LICENS  | ED PROFESSIO   | NAL  |   |                         |  |  |  |
| Provider Na  | me/Title (Print):   |  |  |   |                         |  |  |  |
| Address:   |   |  | CITY:  |   | ZIP:                    |  |  |  |
| TELEPHONE: FAX:  |   |  |  |   |                         |  |  |  |
| Please provide the following information to help determine reasonable educational accommodations:  |   |  |  |   |                         |  |  |  |
| 1. Diagnosis   | :   |  |  |   |                         |  |  |  |
| Current Conditions of the cond | Clinical DSM 5 and/or ICD 10 how side effects of medication Communicating/Speaking Casily Distracted Extremity Weakness Hearing Loss Er | Diagnostic Coo<br>on affects stud<br>Limited A<br>Planning<br>Poor Cor<br>Processi | de(s):<br>ent:<br>Ambulation<br>Classes<br>acentration<br>ng Information | ☐ Processing Oral<br>☐ Processing Visu<br>☐ Taking Class No<br>☐ Vision | Material<br>al Material |  |  |  |
| Level of hearing loss: (Attach Audiogram) ☐ Mild ☐ Moderate ☐ Severe ☐ Profound ☐ Uses aided hearing. ☐ Hearing loss interferes with client's learning. ☐ Would benefit from amplification devices in an educational/vocational setting.  Visual impairment - I certify this client to be visually impaired according to the following criteria: ☐ A visual acuity of 6/21 (20/70) or less in the better eye after correction. ☐ A visual field of 20 degrees or less in the better eye after correction. ☐ Any progressive eye disease with a prognosis of becoming one of the above in the next two years. ☐ An uncorrectable vision problem or reduced visual stamina such that the applicants functions throughout the day as if his/her visual acuity is limited to 6/21 or less in the better eye after correction.  |   |  |  |   |                         |  |  |  |
| 2. Is the stu  | dent/patient currently under  | your care?   | ☐ Yes  | □ No  |                         |  |  |  |

| 3. This co                          | ndition subst     | antially limits o  | ne or more of the                  | e followi               | ng major life activition            | es: (required)  |  |  |
|-------------------------------------|-------------------|--------------------|------------------------------------|-------------------------|-------------------------------------|---|--|--|
|                                     | ☐ Eating☐ Reading | ☐ Seeing           | ☐ Caring for se☐ Lifting☐ Speaking |                         | ☐ Communicating ☐ Moving ☐ Standing | ☐ Concentrating/Learning☐ Performing manual tasks☐ Walking                |  |  |
| 4. Condit                           | ion is:           | ☐ Prone to Ex      | acerbation                         | ☐ Stabl                 | e                                   |   |  |  |
|                                     |                   |                    |                                    |                         | Forming/Executing Plans             |   |  |  |
| 6. <b>Durati</b>                    | on of disabilit   | y:                 |                                    |                         |                                     |   |  |  |
| □Pern                               | nanent/Chron      | ic [               | ☐ Temporary Un                     | itil Date: <sub>-</sub> |                                     |   |  |  |
|                                     | Je the studen     | e s dany rancelo   |                                    |                         | ational setting and                 | or any recommended device(s):   |  |  |
| 8. Please setting:                  | provide any a     | additional infor   | mation/commen                      | nts helpfu              | Il in determining acc               | ommodations in an educational   |  |  |
|                                     |                   | and/or psycholo    |                                    | ation sho               | uld be attached and                 | returned to:  |  |  |
|                                     | Student Acc       | essibility Service | es (SAS)                           |                         |                                     |   |  |  |
|                                     | 701 South N       | lount Vernon A     | venue                              |                         |                                     |   |  |  |
|                                     | San Bernard       | ino, CA 92410      |                                    |                         |                                     |   |  |  |
| Email:                              | sbvcsas@va        | lleycollege.edu    |                                    |                         |                                     |   |  |  |
| Fax:                                | (909) 889-78      | 321                |                                    |                         |                                     |   |  |  |
|                                     | -                 |                    | -                                  |                         |                                     | l as confidential and will be disclosed ested services or accommodations. |  |  |
| Verifying Professional Name Printed |                   |                    |                                    | Verify                  | Verifying Professional Signature    |   |  |  |
| License/Certification Number        |                   |                    |                                    |                         | Date                                |   |  |  |
|                                     |                   |                    |                                    |                         |                                     |   |  |  |